



# Punjab Government Gazette

## EXTRAORDINARY

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CHANDIGARH, WEDNESDAY, JULY 29, 2020 (SRAVANA 7, 1942 SAKA)

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### GOVERNMENT OF PUNJAB

DEPARTMENT OF LOCAL GOVERNMENT  
(MUNICIPAL ELECTIONS OFFICE)

#### NOTIFICATION

The 28th July, 2020

**No.5/14/2020/MEO/DA/1783.**-In exercise of the Powers conferred by Rule 3 of the Delimitation of Wards of Municipal Corporation Order, 1995 and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of fresh delimitation of wards of Municipal Corporation, Batala, District Gurdaspur:-

1. Deputy Commissioner, Gurdaspur or any other officer nominated by him in this behalf ;
  2. Commissioner, Municipal Corporation, Batala;
  3. Member(s) of the Punjab Legislative Assembly representing the Municipal Corporation, Batala wholly or partly;
  4. Deputy Director, Urban Local Bodies, Amritsar;
  5. Additional/Joint /Assistant Commissioner, Municipal Corporation, Batala;
  6. Sh. Kulbhushan Vig S/o Tarlok Chand, Poorian Mohalla, Near Sekhdi House, Batala. District Gurdaspur (member nominated by the Government vide Notification No.5/25/2016/MEO/DA/307, Dated 04-03-2020).
  7. Sh. Sukhdeep Singh Teja S/o Sh. Gurdeep Singh, Umarpura, Batala. District Gurdaspur (member nominated by the Government vide Notification No.5/24/2016/MEO/DA/307, Dated 04.03.2020).
2. As per provisions of Sub Clause (1) of Clause 5 of the Delimitation of Wards of Municipal Corporation Order, 1995, the Director Local Government Punjab shall be the Chairman of the Board. In his absence, Chairman may be elected amongst from the members present in the meeting.

Note:- Previous Notification(s), if any, w.r.t. constitution of Delimitation Board operative in respect of above mentioned municipality shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

Chandigarh  
The 28th July, 2020

**SANJAY KUMAR, I.A.S.,**  
Additional Chief Secretary to Government of Punjab,  
Department of Local Government.

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